

UNIT Fighter Squadron ONE HUNDRED FOURTEEN REPORTING PERIOD  
FROM 1 Jan. 1958 TO 31 Mar. 1958

INSTRUCTIONS: To be completed at the end of each quarter in duplicate; copy to be retained, original to be forwarded without covering letter to Aviation History Unit in the Office of the Chief of Naval Operations.

to avoid repeating previously recorded information. When insufficient space is provided, enter word "appended" and attach an extra sheet. Copies of amplifying and/or historically significant documents may be appended. Security classification may be at any level and should be assigned as the content of the completed form makes necessary.

All units fill in Part I and other Parts as applicable. Follow specific instructions for each blank; use word "same"

PART I - ALL UNITS

|  |            |  |            |            |                     |
|--|------------|--|------------|------------|---------------------|
| 1. UNIT (Name and/or designation. If different from previous period, give prior designation, date changed, and authorization. New units show date and place of commissioning.) |            | <u>Fighter Squadron ONE HUNDRED FOURTEEN</u> |            |            |                     |
| 2. COMMANDING OFFICER  | RANK       | RELIEVED (If command changed)                |            |            | DATE                |
| <u>W. A. MACKAY</u>  | <u>CDR</u> | <u>N.A.</u>                                  |            |            | <u>2 April 1958</u> |
| 3. PERSONNEL ON BOARD<br>(End of reporting period. Ships give ships company only, wings and groups give staffs only, air stations give station personnel only.)                | NAVAL      | AVIATORS                                     | AIR PILOTS | OTHER      | TOTAL               |
|  | OFFICER    | <u>15</u>                                    |            | <u>4</u>   | <u>19</u>           |
|  | ENLISTED   |  | <u>0</u>   | <u>175</u> | <u>175</u>          |

4. MISSION OR FUNCTION (If changed and/or specially assigned during period. Include dates and authority.)

N.A.

5. GEOGRAPHIC LOCATION (Air stations omit; ships see Part II. Wings and groups should not record location of squadrons. Ship-based units give name of ship only. Note dates only when part of record period is involved.)

| LOCATION                                  | PERIOD                     |
|---|----------------------------|
| <u>NAS Miramar, San Diego, California</u> | <u>1 Jan.-7 Mar. 1958</u>  |
| <u>USS Shangri La (CVA-38)</u>            | <u>8 Mar.-31 Mar. 1958</u> |
|   |                            |
|   |                            |

6. OFFICIAL OR OTHER RECOGNITION OF UNIT ACCOMPLISHMENT (Include citations, commendations, and individual decorations and awards. Records may be fleet-side or apply only to the unit itself, such as landing interval, speed of engine changes, rate of ammo expenditure, periods without accidents, etc., or events believed to be "firsts". Give date awarded, received or accomplished. Use additional sheets if necessary.)

None.

7. NEXT UPPER COMMAND ECHELON (Give dates only if changed during this or from previous period.)

| a. ADMINISTRATIVE               | ASSIGNED | b. OPERATIONAL                  | ASSIGNED |
|---------------------------------|----------|---------------------------------|----------|
| <u>Carrier Air Group ELEVEN</u> |          | <u>Carrier Air Group ELEVEN</u> |          |
|                                 |          |                                 |          |

8. PARTICIPATION IN SPECIAL AND JOINT EXERCISES OR MANEUVERS (Limit to those of a major nature as opposed to exercises normally a part of routine training. Identify by name and give a brief summary of own participation.)

| PERIODS | EXERCISE | BRIEF SUMMARY |
|---------|----------|---------------|
|         | NONE     |               |

9. PARTICIPATION IN OPERATIONAL TESTS (Generally those concerned with tactics or equipment. Identify by official designation or by descriptive title; state responsible command, dates, areas, and brief of participation and results. Make reference to covering reports and orders when they exist.)

| TEST    | PERIOD | COMMAND AND AREA | REPORT AND ORDERS |
|---------|--------|------------------|-------------------|
| a. NONE |        |                  |                   |
| b.      |        |                  |                   |
| c.      |        |                  |                   |

DESCRIPTIONS:

N.A.

10. TRAINING (General statement of type conducted; indicate whether of special type or for special purpose as opposed to routine. Training units will omit and fill in PART V.)

Phase III operational training with carrier qualifications. Deployed on USS Shangri-La (CVA-38) on 8 March 1958.

## PART - II SHIPS

[illegible]

| UNIT |  | PERIOD | UNIT |  | PERIOD |
|------|--|--------|------|--|--------|
| a.   |  |        | d.   |  |        |
| b.   |  |        | e.   |  |        |
| c.   |  |        | f.   |  |        |

## CARRIER LANDINGS

## CATAPULT LAUNCHINGS

## PART - III AIR WINGS AND GROUPS

| SUBORDINATE UNITS |  | PERIOD | SUBORDINATE UNITS |  | PERIOD |
|-------------------|--|--------|-------------------|--|--------|
|                   |  |        |                   |  |        |
|                   |  |        |                   |  |        |
|                   |  |        |                   |  |        |
|                   |  |        |                   |  |        |

## PART . IV SQUADRONS

| 1. TYPE A/C ASSIGNED | NUMBER ON HAND | DATE RECD. (If first of type) |
|----------------------|----------------|-------------------------------|
| F3H-2N               | 10             | N.A.                          |

| MONTH    | PILOTS ON BOARD | HOURS FLOWN | FLIGHTS  |         |        |       |
|----------|-----------------|-------------|----------|---------|--------|-------|
|          |                 |             | TRAINING | SERVICE | COMBAT | TOTAL |
| January  | 16              | 373         | 373      |         |        | 373   |
| February | 15              | 63          | 63       |         |        | 63    |
| March    | 15              | 207         | 207      |         |        | 207   |
|          | TOTAL           | 643         | 643      |         |        | 643   |

## PART - V TRAINING UNITS

| COURSE OF INSTRUCTION | NO. COMPLETING |          |
|-----------------------|----------------|----------|
|                       | OFFICER        | ENLISTED |
|                       |                |          |
|                       |                |          |
|                       |                |          |
|                       |                |          |
|                       |                |          |

## PART - VI AIR STATIONS

1. UNITS ON BOARD (Those physically present, except transients; not to be confused with Home Port assignment. Do not repeat units held over from previous period unless they departed in this period. For composite units such as Carrier Air Groups, record only the parent group.)

| UNITS ON BOARD | ARRIVE | DEPART |
|----------------|--------|--------|
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |

| 2. COMMAND AND ACTIVITIES ON BOARD | ARRIVE | DEPART |
|------------------------------------|--------|--------|
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |

| 3. SUPPORTED FACILITIES (As OLF and ALF; record only when a change occurs) | PERIOD |
|--|--------|
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |

## PART - VII SUPPLEMENT (Use additional 8" x 10 1/2" sheets)

OTHER SIGNIFICANT EVENTS (For which no provision is made above, such as conversion, overhaul, modification, disasters, difficulties with equipment, and the like. Rather than repeat voluminous reports when such have been made, identify them by reference. Copies of documents may be appended.)

ADDITIONAL PAGES AND APPENDED DOCUMENTS:

None

|   |             |                                |
|---|-------------|--------------------------------|
| COMMANDING OFFICER<br><i>W. A. Mackey</i><br>W. A. MACKEY | RANK<br>CDB | DATE FORWARDED<br>3 April 1958 |
|---|-------------|--------------------------------|

7. P.O. 5.7.

AVIATION HISTORICAL SUMMARY  
OPNAV FORM 5750-2 (6-57) PAGE 1

FILE COPY *2* *r/p*  
AVIATION HISTORY UNIT  
OPNAV REPORT 5750-3

|  |  |
|--|--|
| UNIT<br><b>Fighter Squadron ONE HUNDRED FOURTEEN</b> | REPORTING PERIOD<br>FROM <b>1 APR 58</b> TO <b>30 JUN 58</b> |
|--|--|

INSTRUCTIONS: To be completed at the end of each quarter in duplicate; copy to be retained, original to be forwarded without covering letter to Aviation History Unit in the Office of the Chief of Naval Operations.

to avoid repeating previously recorded information. When insufficient space is provided, enter word "appended" and attach an extra sheet. Copies of amplifying and/or historically significant documents may be appended. Security classification may be at any level and should be assigned as the content of the completed form makes necessary.

All units fill in Part I and other Parts as applicable. Follow specific instructions for each blank; use word "same".

PART I - ALL UNITS

|  |          |            |                               |             |            |
|--|----------|------------|-------------------------------|-------------|------------|
| 1. UNIT (Name and/or designation. If different from previous period, give prior designation, date changed, and authorization. New units show date and place of commissioning.) |          |            |                               |             |            |
| <b>Fighter Squadron ONE HUNDRED FOURTEEN</b>   |          |            |                               |             |            |
| 2. COMMANDING OFFICER  |          | RANK       | RELIEVED (If command changed) | DATE        |            |
| <b>N. A. MACKAY</b>  |          | <b>CDR</b> | <b>N.A.</b>                   | <b>N.A.</b> |            |
| 3. PERSONNEL ON BOARD<br>(End of reporting period. Ships give ships company only, wings and groups give staffs only, air stations give station personnel only.)                | NAVAL    | AVIATORS   | AIR PILOTS                    | OTHER       | TOTAL      |
|  | OFFICER  | <b>14</b>  |                               | <b>4</b>    | <b>18</b>  |
|  | ENLISTED |            | <b>0</b>                      | <b>172</b>  | <b>172</b> |
| 4. MISSION OR FUNCTION (If changed and/or specially assigned during period. Include dates and authority.)  |          |            |                               |             |            |
| <b>N.A.</b>  |          |            |                               |             |            |

5. GEOGRAPHIC LOCATION (Air stations omit; ships see Part II. Wings and groups should not record location of squadrons. Ship-based units give name of ship only. Note dates only when part of record period is involved.)

| LOCATION                       | PERIOD                       |
|--------------------------------|------------------------------|
| <b>USS SHANGRI-LA (CVA-38)</b> | <b>1 APR 58 to 30 JUN 58</b> |
|                                |                              |
|                                |                              |
|                                |                              |
|                                |                              |

6. OFFICIAL OR OTHER RECOGNITION OF UNIT ACCOMPLISHMENT (Include citations, commendations, and individual decorations and awards. Records may be fleet-wide or apply only to the unit itself, such as landing interval, speed of engine changes, rate of ammo expenditure, periods without accidents, etc., or events believed to be "firsts". Give date awarded, received or accomplished. Use additional sheets if necessary.)

- It is believed that the squadron attained the highest score ever received by an F3H-2N Demon night-fighter squadron on its' Operational Readiness Inspection with a standard score of 91.1. The inspection was conducted on board the USS Shangri-La (CVA-38) by COMFAIR HAWAII from 31 March - 3 April 1958. Flew 32 out of 36 scheduled sorties in 2½ days with ten aircraft available.
- The squadron participated in the Asian Military Leaders Weapons Demonstration from 20-23 May 1958 in the South China Sea while attached to Carrier Air Group ELEVEN aboard the USS Shangri-La (CVA-38). The attached copy of COMSEVENFLEET message 230328Z of 23 May 1958 and CTF 77 message 240159Z of 24 May 1958 commends all hands for an outstanding performance.

7. NEXT UPPER COMMAND ECHELON (Give dates only if changed during this or from previous period.)

|                                 |          |                                 |          |
|---------------------------------|----------|---------------------------------|----------|
| a. ADMINISTRATIVE               | ASSIGNED | b. OPERATIONAL                  | ASSIGNED |
| <b>Carrier Air Group ELEVEN</b> |          | <b>Carrier Air Group ELEVEN</b> |          |
|                                 |          |                                 |          |

8. PARTICIPATION IN SPECIAL AND JOINT EXERCISES OR MANEUVERS (Limit to those of a major nature as opposed to exercises normally a part of routine training. Identify by name and give a brief summary of own participation.)

| PERIODS        | EXERCISE                                     | BRIEF SUMMARY  |
|----------------|--|--|
| 20-23 May 1958 | Asian Military Leaders Weapons Demonstration | Participated in firepower & weapons demonstration firing Sidewinders, rockets and 20 MM Cannon at various targets. Conducted high speed, low level simulated attacks on Carriers containing the guests and took part in a mass fly-over of aircraft for their benefit. |
| 6-14 June 1958 | Operation Knockout                           | Flew day and night combat air patrols intercepting any unidentified aircraft threatening the task group.   |

9. PARTICIPATION IN OPERATIONAL TESTS (Generally those concerned with tactics or equipment. Identify by official designation or by descriptive title; state responsible command, dates, areas, and brief of participation and results. Make reference to covering reports and orders when they exist.)

None

|    | TEST | PERIOD | COMMAND AND AREA | REPORT AND ORDERS |
|----|------|--------|------------------|-------------------|
| a. |      |        |                  |                   |
| b. |      |        |                  |                   |
| c. |      |        |                  |                   |

DESCRIPTIONS:

10. TRAINING (General statement of type conducted; indicate whether of special type or for special purpose as opposed to routine. Training units will omit and fill in PART V.)

Conducted exercises listed in #8 and conducted proficiency underway training aboard the USS Shangri-La (CVA-38) plus a period of ordnance training at NAS Cubi Point, Philippine Islands.

PART - II SHIPS

1. GEOGRAPHIC LOCATION (Daily location not required. Note dates of departure and return to U.S. ports and general operating area in between as; Mediterranean, Hawaiian area, WestPac, etc. If conducting daily operations from U.S. port, state period and name of port.)

| LOCATION | PERIOD |
|----------|--------|
|          |        |
|          |        |
|          |        |
|          |        |
|          |        |
|          |        |

2. AIR UNITS ON BOARD OR TENDED (Omit component squadrons and detachments when the Air Group is on board)

| UNIT | PERIOD | UNIT | PERIOD |
|------|--------|------|--------|
| a.   |        | d.   |        |
| b.   |        | e.   |        |
| c.   |        | f.   |        |

3. MILES STEAMED

4. FUEL CONSUMED - SHIPS FUEL

AVIATION FUEL

(gals)

(gals)

5-6. CARRIER LANDINGS AND CATAPULT LAUNCHINGS (Highest even thousand from original commissioning and date made; may include breakdown as: since conversion, on present tour, day, night, etc.)

CARRIER LANDINGS

CATAPULT LAUNCHINGS

PART - III AIR WINGS AND GROUPS

| SUBORDINATE UNITS | PERIOD | SUBORDINATE UNITS | PERIOD |
|-------------------|--------|-------------------|--------|
| N.A.              |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |

PART - IV SQUADRONS

| 1. TYPE A/C ASSIGNED | NUMBER ON HAND | DATE RECD. (If first of type) |
|----------------------|----------------|-------------------------------|
| F3H-2N               | 10             | N.A.                          |

2. OPERATIONAL STATISTICS (For pilots on board, use end of month figures; for flights, use NAVAL A/C FLIGHT CLASSIFICATION)

| MONTH | PILOTS ON BOARD | HOURS FLOWN | FLIGHTS  |         |        |       |
|-------|-----------------|-------------|----------|---------|--------|-------|
|       |                 |             | TRAINING | SERVICE | COMBAT | TOTAL |
| APR   | 15              | 121.3       | 121.3    | 0       | 0      | 121.3 |
| MAY   | 15              | 198.6       | 198.6    | 0       | 0      | 198.6 |
| JUN   | 14              | 156.6       | 156.6    | 0       | 0      | 156.6 |
|       |                 |             |          |         |        |       |
|       | TOTAL           | 476.5       | 476.5    | 0       | 0      | 476.5 |

## PART - V TRAINING UNITS

| COURSE OF INSTRUCTION | NO. COMPLETING |          |
|-----------------------|----------------|----------|
|                       | OFFICER        | ENLISTED |
| N.A.                  |                |          |
|                       |                |          |
|                       |                |          |
|                       |                |          |

## PART - VI AIR STATIONS

1. UNITS ON BOARD (Those physically present, except transients; not to be confused with Home Port assignment. Do not repeat units held over from previous period unless they departed in this period. For composite units such as Carrier Air Groups, record only the parent group.)

| UNITS ON BOARD | ARRIVE | DEPART |
|----------------|--------|--------|
| N.A.           |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |

| 2. COMMAND AND ACTIVITIES ON BOARD | ARRIVE | DEPART |
|------------------------------------|--------|--------|
| N.A.                               |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |

| 3. SUPPORTED FACILITIES (As OLF and ALF; record only when a change occurs) | PERIOD |
|--|--------|
| N.A.   |        |
|  |        |
|  |        |
|  |        |

## PART - VII SUPPLEMENT (Use additional 8" x 10 1/2" sheets)

OTHER SIGNIFICANT EVENTS (For which no provision is made above, such as conversion, overhaul, modification, disasters, difficulties with equipment, and the like. Rather than repeat voluminous reports when such have been made, identify them by reference. Copies of documents may be appended.)

N.A.

ADDITIONAL PAGES AND APPENDED DOCUMENTS:

COMSEVENFLEET msg 230328Z of 23 May 1958  
CTF 77 msg 240159Z of 24 May 1958

|                                    |             |                                |
|------------------------------------|-------------|--------------------------------|
| COMMANDING OFFICER<br>W. A. MACKEY | RANK<br>CDR | DATE FORWARDED<br>30 June 1958 |
|------------------------------------|-------------|--------------------------------|

From: Commander SEVENTH Fleet. "THE FOLLOWING MESSAGE WAS RECEIVED FROM CINCPAC X QUOTE X THE NAVAL ASPECT OF THE WEAPONS DEMONSTRATION FOR PACIFIC AND ASIAN MILITARY LEADERS HAS BEEN MOST SUCCESSFUL X OUR GUESTS HAVE OBSERVED MODERN NAVAL POWER AT SEA AND HAVE ENJOYED TRADITIONAL NAVAL HOSPITALITY X I FEEL YOU HAVE DONE MUCH TO PROMOTE UNITY AND STRENGTH FOR ALL X THE SUCCESS OF THE OPERATION IS THE RESULT OF HARD WORK, SOUND PLANNING AND CONTINUOUS TRAINING BY ALL HANDS X WELL DONE X ADM STUMP SENDS X UNQUOTE X AS COMSEVENTHFLT I WISH TO ADD MY CONGRATULATIONS TO THE UNITS OF YOUR COMMANDS PARTICIPATING IN THIS DEMONSTRATION X ALL FORCES, SHIPS, AIRCRAFT, AND SUBMARINES WERE SMARTLY DIRECTED AND HANDLED X THE HOST SHIPS HANCOCK AND SHANGRI-LA OUTDID THEMSELVES IN HOSPITALITY AND WERE A GREAT CREDIT TO THE U. S. NAVY IN APPEARANCE AND COURTESY X THE ALERTNESS OF ALL PARTICIPATING WAS ATTESTED TO BY THE FACT THAT A VERY FULL SCHEDULE WAS CARRIED OUT ON TIME AND WITHOUT ANY CASUALTIES OR ACCIDENTS X IT WAS A GOOD JOB RESULTING FROM EXCELLENT PLANNING AND LEADERSHIP AND A LOT OF HARD WORK BY ALL HANDS X WELL DONE X VADM BEAKLEY"

From: Commander Task Force Seventy-Seven. "HAVING WORKED WITH YOU FROM THE INITIAL PLANNING STAGES THROUGH THE REHEARSAL AND FINAL CONCLUSION OF THE WEAPONS DEMONSTRATION I AM WELL AWARE OF THE HARD WORK AND SACRIFICES MADE TO MAKE THIS DEMONSTRATION A SUCCESS X YOUR DEVOTION TO TASKS ASSIGNED AND COOPERATION WERE OUTSTANDING X I WISH TO ADD MY CONGRATULATIONS TO THOSE OF CINCPAC AND COMSEVENTHFLT AS PROMULGATED IN COMSEVENTHFLT 230328Z X IT IS REQUESTED THAT CONTENTS COMSEVENTHFLT 230328Z AND THIS MESSAGE BE PROMULGATED TO ALL HANDS AND THAT COPIES OF BOTH MESSAGES BE SUBMITTED WITH OFFICER FITNESS REPORTS X WELL DONE X RADM RAMSEY"



UNIT  
Fighter Squadron ONE HUNDRED FOURTEEN

REPORTING PERIOD  
FROM 1 JUL 58 TO 30 SEP 58

INSTRUCTIONS: To be completed at the end of each quarter in duplicate; copy to be retained, original to be forwarded without covering letter to Aviation History Unit in the Office of the Chief of Naval Operations.

to avoid repeating previously recorded information. When insufficient space is provided, enter word "appended" and attach an extra sheet. Copies of amplifying and/or historically significant documents may be appended. Security classification may be at any level and should be assigned as the content of the completed form makes necessary.

All units fill in Part I and other Parts as applicable. Follow specific instructions for each blank; use word "same"

PART I - ALL UNITS

|  |          |                                       |            |       |       |
|--|----------|---------------------------------------|------------|-------|-------|
| 1. UNIT (Name and/or designation. If different from previous period, give prior designation, date changed, and authorization. New units show date and place of commissioning.) |          | Fighter Squadron ONE HUNDRED FOURTEEN |            |       |       |
| 2. COMMANDING OFFICER  | RANK     | RELIEVED (If command changed)         |            |       | DATE  |
| W. A. MACKEY   | CDR      | N.A.                                  |            |       | N.A.  |
| 3. PERSONNEL ON BOARD<br>(End of reporting period. Ships give ships company only, wings and groups give staffs only, air stations give station personnel only.)                | NAVAL    | AVIATORS                              | AIR PILOTS | OTHER | TOTAL |
|  | OFFICER  | 13                                    |            | 3     | 16    |
|  | ENLISTED |                                       | 0          | 164   | 164   |

4. MISSION OR FUNCTION (If changed and/or specially assigned during period. Include dates and authority.)

N.A.

5. GEOGRAPHIC LOCATION (Air stations omit; ships see Part II. Wings and groups should not record location of squadrons. Ship-based units give name of ship only. Note dates only when part of record period is involved.)

| LOCATION                | PERIOD                |
|-------------------------|-----------------------|
| NAS ATSUGI, JAPAN       | 1 JUL 58 - 12 JUL 58  |
| USS SHANGRI-LA (CVA-36) | 12 JUL 58 - 30 SEP 58 |
|                         |                       |
|                         |                       |
|                         |                       |

6. OFFICIAL OR OTHER RECOGNITION OF UNIT ACCOMPLISHMENT (Include citations, commendations, and individual decorations and awards. Records may be fleet-wide or apply only to the unit itself, such as landing interval, speed of engine changes, rate of ammo expenditure, periods without accidents, etc., or events believed to be "firsts". Give date awarded, received or accomplished. Use additional sheets if necessary.)

NONE

7. NEXT UPPER COMMAND ECHELON (Give dates only if changed during this or from previous period.)

| a. ADMINISTRATIVE        | ASSIGNED | b. OPERATIONAL           | ASSIGNED |
|--------------------------|----------|--------------------------|----------|
| CARRIER AIR GROUP ELEVEN |          | CARRIER AIR GROUP ELEVEN |          |
|                          |          |                          |          |

8. PARTICIPATION IN SPECIAL AND JOINT EXERCISES OR MANEUVERS (Limit to those of a major nature as opposed to exercises normally a part of routine training. Identify by name and give a brief summary of own participation.)

| PERIODS | EXERCISE | BRIEF SUMMARY |
|---------|----------|---------------|
|         | NONE     |               |

9. PARTICIPATION IN OPERATIONAL TESTS (Generally those concerned with tactics or equipment. Identify by official designation or by descriptive title; state responsible command, dates, areas, and brief of participation and results. Make reference to covering reports and orders when they exist.)

|    | TEST | PERIOD | COMMAND AND AREA | REPORT AND ORDERS |
|----|------|--------|------------------|-------------------|
| a. | NONE |        |                  |                   |
| b. |      |        |                  |                   |
| c. |      |        |                  |                   |

DESCRIPTIONS:

N.A.

10. TRAINING (General statement of type conducted; indicate whether of special type or for special purpose as opposed to routine. Training units will omit and fill in PART V.)

Conducted Carrier Operational Training.

PART - II SHIPS

1. GEOGRAPHIC LOCATION (Daily location not required. Note dates of departure and return to U.S. ports and general operating area in between as; Mediterranean, Hawaiian area, WestPac, etc. If conducting daily operations from U.S. port, state period and name of port.)

| LOCATION | PERIOD |
|----------|--------|
|          |        |
|          |        |
|          |        |
|          |        |
|          |        |
|          |        |

2. AIR UNITS ON BOARD OR TENDED (Omit component squadrons and detachments when the Air Group is on board)

| UNIT | PERIOD | UNIT | PERIOD |
|------|--------|------|--------|
| a.   |        | d.   |        |
| b.   |        | e.   |        |
| c.   |        | f.   |        |

|                  |   |                         |
|------------------|---|-------------------------|
| 3. MILES STEAMED | 4. FUEL CONSUMED - SHIPS FUEL<br>(gals) | AVIATION FUEL<br>(gals) |
|------------------|---|-------------------------|

5.6. CARRIER LANDINGS AND CATAPULT LAUNCHINGS (Highest even thousand from original commissioning and date made; may include breakdown as: since conversion, on present tour, day, night, etc.)

|                  |                     |
|------------------|---------------------|
| CARRIER LANDINGS | CATAPULT LAUNCHINGS |
|                  |                     |
|                  |                     |
|                  |                     |

PART - III AIR WINGS AND GROUPS

| SUBORDINATE UNITS | PERIOD | SUBORDINATE UNITS | PERIOD |
|-------------------|--------|-------------------|--------|
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |

PART - IV SQUADRONS

| 1. TYPE A/C ASSIGNED | NUMBER ON HAND | DATE RECD. (If first of type) |
|----------------------|----------------|-------------------------------|
| F3H-2N               | 10             | N.A.                          |
|                      |                |                               |

2. OPERATIONAL STATISTICS (For pilots on board, use end of month figures; for flights, use NAVAL A/C FLIGHT CLASSIFICATION)

| MONTH     | PILOTS ON BOARD | HOURS FLOWN | FLIGHTS  |         |        |       |
|-----------|-----------------|-------------|----------|---------|--------|-------|
|           |                 |             | TRAINING | SERVICE | COMBAT | TOTAL |
| July      | 14              | 145.0       | 145.0    | 0       | 0      | 145.0 |
| August    | 14              | 154.4       | 154.4    | 0       | 0      | 154.4 |
| September | 13              | 170.0       | 170.0    | 0       | 0      | 170.0 |
|           |                 |             |          |         |        |       |
|           | TOTAL           | 469.4       | 469.4    | 0       | 0      | 469.4 |

## PART - V TRAINING UNITS

| COURSE OF INSTRUCTION | NO. COMPLETING |          |
|-----------------------|----------------|----------|
|                       | OFFICER        | ENLISTED |
|                       |                |          |
|                       |                |          |
|                       |                |          |
|                       |                |          |
|                       |                |          |

## PART - VI AIR STATIONS

1. UNITS ON BOARD (Those physically present, except transients; not to be confused with Home Port assignment. Do not repeat units held over from previous period unless they departed in this period. For composite units such as Carrier Air Groups, record only the parent group.)

| UNITS ON BOARD | ARRIVE | DEPART |
|----------------|--------|--------|
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |

| 2. COMMAND AND ACTIVITIES ON BOARD | ARRIVE | DEPART |
|------------------------------------|--------|--------|
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |

| 3. SUPPORTED FACILITIES (As OLF and ALF; record only when a change occurs) | PERIOD |
|--|--------|
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |

## PART - VII SUPPLEMENT (Use additional 8" x 10 1/2" sheets)

OTHER SIGNIFICANT EVENTS (For which no provision is made above, such as conversion, overhaul, modification, disasters, difficulties with equipment, and the like. Rather than repeat voluminous reports when such have been made, identify them by reference. Copies of documents may be appended.)

ADDITIONAL PAGES AND APPENDED DOCUMENTS:

|  |             |                                     |
|--|-------------|-------------------------------------|
| COMMANDING OFFICER<br><i>[Signature]</i><br>W. A. LECKEY | RANK<br>CDR | DATE FORWARDED<br>30 September 1958 |
|--|-------------|-------------------------------------|

UNIT

FIGHTER SQUADRON ONE HUNDRED FOURTEEN *7PO S.F.*

REPORTING PERIOD

FROM 1 OCT 58 TO 31 DEC 58

INSTRUCTIONS: To be completed at the end of each quarter in duplicate; copy to be retained, original to be forwarded without covering letter to Aviation History Unit in the Office of the Chief of Naval Operations.

to avoid repeating previously recorded information. When insufficient space is provided, enter word "appended" and attach an extra sheet. Copies of amplifying and/or historically significant documents may be appended. Security classification may be at any level and should be assigned as the content of the completed form makes necessary.

All units fill in Part I and other Parts as applicable. Follow specific instructions for each blank; use word "same"

PART I - ALL UNITS

|  |          |                                       |   |       |                     |
|--|----------|---------------------------------------|---|-------|---------------------|
| 1. UNIT (Name and/or designation. If different from previous period, give prior designation, date changed, and authorization. New units show date and place of commissioning.) |          | FIGHTER SQUADRON ONE HUNDRED FOURTEEN |   |       |                     |
| 2. COMMANDING OFFICER<br>B. C. SPELL   |          | RANK<br>CDR                           | RELIEVED (If command changed)<br>W. A. MACKEY, CDR, USN |       | DATE<br>26 NOV 1958 |
| 3. PERSONNEL ON BOARD<br>(End of reporting period. Ships give ships company only, wings and groups give staffs only, air stations give station personnel only.)                | NAVAL    | AVIATORS                              | AIR PILOTS  | OTHER | TOTAL               |
|  | OFFICER  | 17                                    |   | 3     | .20                 |
|  | ENLISTED |                                       | 0   | 208   | 208                 |

4. MISSION OR FUNCTION (If changed and/or specially assigned during period. Include dates and authority.)

N. A.

5. GEOGRAPHIC LOCATION (Air stations omit; ships see Part II. Wings and groups should not record location of squadrons. Ship-based units give name of ship only. Note dates only when part of record period is involved.)

| LOCATION                | PERIOD                |
|-------------------------|-----------------------|
| USS SHANGRI LA (CVA-38) | 1 OCT 58 - 21 NOV 58  |
| NAS MIRAMAR, CALIFORNIA | 22 NOV 58 - 31 DEC 58 |
|                         |                       |
|                         |                       |
|                         |                       |

6. OFFICIAL OR OTHER RECOGNITION OF UNIT ACCOMPLISHMENT (Include citations, commendations, and individual decorations and awards. Records may be fleet-wide or apply only to the unit itself, such as landing interval, speed of engine changes, rate of ammo expenditure, periods without accidents, etc., or events believed to be "firsts". Give date awarded, received or accomplished. Use additional sheets if necessary.)

None

7. NEXT UPPER COMMAND ECHELON (Give dates only if changed during this or from previous period.)

| a. ADMINISTRATIVE        | ASSIGNED | b. OPERATIONAL           | ASSIGNED |
|--------------------------|----------|--------------------------|----------|
| CARRIER AIR GROUP ELEVEN |          | CARRIER AIR GROUP ELEVEN |          |
|                          |          |                          |          |

8. PARTICIPATION IN SPECIAL AND JOINT EXERCISES OR MANEUVERS (Limit to those of a major nature as opposed to exercises normally a part of routine training. Identify by name and give a brief summary of own participation.)

| PERIODS | EXERCISE | BRIEF SUMMARY |
|---------|----------|---------------|
|         | None     |               |

9. PARTICIPATION IN OPERATIONAL TESTS (Generally those concerned with tactics or equipment. Identify by official designation or by descriptive title; state responsible command, dates, areas, and brief of participation and results. Make reference to covering reports and orders when they exist.)

|    | TEST | PERIOD | COMMAND AND AREA | REPORT AND ORDERS |
|----|------|--------|------------------|-------------------|
| a. | None |        |                  |                   |
| b. |      |        |                  |                   |
| c. |      |        |                  |                   |

DESCRIPTIONS:

N. A.

10. TRAINING (General statement of type conducted; indicate whether of special type or for special purpose as opposed to routine. Training units will omit and fill in PART V.)

Pre-Deployment Operational Training

PART - II SHIPS

1. GEOGRAPHIC LOCATION (Daily location not required. Note dates of departure and return to U.S. ports and general operating area in between as; Mediterranean, Hawaiian area, WestPac, etc. If conducting daily operations from U.S. port, state period and name of port.)

| LOCATION | PERIOD |
|----------|--------|
|          |        |
|          |        |
|          |        |
|          |        |
|          |        |
|          |        |

2. AIR UNITS ON BOARD OR TENDED (Omit component squadrons and detachments when the Air Group is on board)

| UNIT | PERIOD | UNIT | PERIOD |
|------|--------|------|--------|
| a.   |        | d.   |        |
| b.   |        | e.   |        |
| c.   |        | f.   |        |

|                  |   |                         |
|------------------|---|-------------------------|
| 3. MILES STEAMED | 4. FUEL CONSUMED - SHIPS FUEL<br>(gals) | AVIATION FUEL<br>(gals) |
|------------------|---|-------------------------|

5-6. CARRIER LANDINGS AND CATAPULT LAUNCHINGS (Highest even thousand from original commissioning and date made; may include breakdown as: since conversion, on present tour, day, night, etc.)

|                  |                     |
|------------------|---------------------|
| CARRIER LANDINGS | CATAPULT LAUNCHINGS |
|                  |                     |
|                  |                     |
|                  |                     |

PART - III AIR WINGS AND GROUPS

| SUBORDINATE UNITS | PERIOD | SUBORDINATE UNITS | PERIOD |
|-------------------|--------|-------------------|--------|
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |

PART - IV SQUADRONS

|                      |                |                               |
|----------------------|----------------|-------------------------------|
| 1. TYPE A/C ASSIGNED | NUMBER ON HAND | DATE RECD. (If first of type) |
| F3H-2N               | 14             | N. A.                         |
|                      |                |                               |

2. OPERATIONAL STATISTICS (For pilots on board, use end of month figures; for flights, use NAVAL A/C FLIGHT CLASSIFICATION)

| MONTH    | PILOTS ON BOARD | HOURS FLOWN | FLIGHTS  |         |        |       |
|----------|-----------------|-------------|----------|---------|--------|-------|
|          |                 |             | TRAINING | SERVICE | COMBAT | TOTAL |
| October  | 13              | 179.3       | 179.3    | 0       | 0      | 179.3 |
| November | 13              | 15.8        | 15.8     | 0       | 0      | 15.8  |
| December | 17              | 220.4       | 220.4    | 0       | 0      | 220.4 |
|          |                 |             |          |         |        |       |
|          | TOTAL           | 415.5       | 415.5    | 0       | 0      | 415.5 |

## PART - V TRAINING UNITS

| COURSE OF INSTRUCTION | NO. COMPLETING |          |
|-----------------------|----------------|----------|
|                       | OFFICER        | ENLISTED |
|                       |                |          |
|                       |                |          |
|                       |                |          |
|                       |                |          |
|                       |                |          |

## PART - VI AIR STATIONS

1. UNITS ON BOARD (Those physically present, except transients; not to be confused with Home Port assignment. Do not repeat units held over from previous period unless they departed in this period. For composite units such as Carrier Air Groups, record only the parent group.)

| UNITS ON BOARD | ARRIVE | DEPART |
|----------------|--------|--------|
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |

| 2. COMMAND AND ACTIVITIES ON BOARD | ARRIVE | DEPART |
|------------------------------------|--------|--------|
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |

| 3. SUPPORTED FACILITIES (As OLF and ALF; record only when a change occurs) | PERIOD |
|--|--------|
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |

## PART - VII SUPPLEMENT (Use additional 8" x 10" sheets)

OTHER SIGNIFICANT EVENTS (For which no provision is made above, such as conversion, overhaul, modification, disasters, difficulties with equipment, and the like. Rather than repeat voluminous reports when such have been made, identify them by reference. Copies of documents may be appended.)

ADDITIONAL PAGES AND APPENDED DOCUMENTS:

|  |                    |   |
|--|--------------------|---|
| COMMANDING OFFICER<br><b>B. C. SPELL</b> | RANK<br><b>CDR</b> | DATE FORWARDED<br><b>31 December 1958</b> |
|--|--------------------|---|

AVIATION HISTORY UNIT

UNIT

REPORTING PERIOD

FROM 1 OCT 59 TO 31 DEC 59


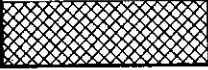
Fighter Squadron ONE HUNDRED FOURTEEN

INSTRUCTIONS: To be completed at the end of each quarter in duplicate; copy to be retained, original to be forwarded without covering letter to Aviation History Unit in the Office of the Chief of Naval Operations.

to avoid repeating previously recorded information. When insufficient space is provided, enter word "appended" and attach an extra sheet. Copies of amplifying and/or historically significant documents may be appended. Security classification may be at any level and should be assigned as the content of the completed form makes necessary.

All units fill in Part I and other Parts as applicable. Follow specific instructions for each blank; use word "same"

PART I - ALL UNITS

|  |          |   |  |            |                  |
|--|----------|---|--|------------|------------------|
| 1. UNIT (Name and/or designation. If different from previous period, give prior designation, date changed, and authorization. New units show date and place of commissioning.) |          | <u>Fighter Squadron ONE HUNDRED FOURTEEN</u>                                      |  |            |                  |
| 2. COMMANDING OFFICER  |          | RANK  | RELIEVED (If command changed)  |            | DATE             |
| <u>E. W. HOLLOWAY</u>  |          | <u>CDR</u>  | <u>B. C. SPELL</u>   |            | <u>16 OCT 59</u> |
| 3. PERSONNEL ON BOARD<br>(End of reporting period. Ships give ships company only, wings and groups give staffs only, air stations give station personnel only.)                | NAVAL    | AVIATORS  | AIR PILOTS   | OTHER      | TOTAL            |
|  | OFFICER  | <u>16</u>   |  | <u>4</u>   | <u>20</u>        |
|  | ENLISTED |  |  | <u>184</u> | <u>184</u>       |
| 4. MISSION OR FUNCTION (If changed and/or specially assigned during period. Include dates and authority.)  |          |   |  |            |                  |

All-Weather Intercept

5. GEOGRAPHIC LOCATION (Air stations omit; ships see Part II. Wings and groups should not record location of squadrons. Ship-based units give name of ship only. Note dates only when part of record period is involved.)

| LOCATION  | PERIOD                      |
|---|-----------------------------|
| <u>U. S. Naval Air Station, Miramar, San Diego 45, California</u> | <u>1 OCT 59 - 31 DEC 59</u> |
|   |                             |
|   |                             |
|   |                             |
|   |                             |

6. OFFICIAL OR OTHER RECOGNITION OF UNIT ACCOMPLISHMENT (Include citations, commendations, and individual decorations and awards. Records may be fleet-wide or apply only to the unit itself, such as landing interval, speed of engine changes, rate of ammo expenditure, periods without accidents, etc., or events believed to be "firsts". Give date awarded, received or accomplished. Use additional sheets if necessary.)

Only F3H-2N squadron deployed to the Western Pacific to return with all the aircraft with which it initially deployed on USS SHANGRI LA (CVA-38) from 9 MAR 59 to 2 OCT 59

7. NEXT UPPER COMMAND ECHELON (Give dates only if changed during this or from previous period.)

| a. ADMINISTRATIVE | ASSIGNED | b. OPERATIONAL | ASSIGNED |
|-------------------|----------|----------------|----------|
| <u>Same</u>       | <u> </u> | <u>Same</u>    | <u> </u> |
|                   |          |                |          |
|                   |          |                |          |

8. PARTICIPATION IN SPECIAL AND JOINT EXERCISES OR MANEUVERS (Limit to those of a major nature as opposed to exercises normally a part of routine training. Identify by name and give a brief summary of own participation.)

| PERIODS | EXERCISE | BRIEF SUMMARY |
|---------|----------|---------------|
| None    |          |               |

9. PARTICIPATION IN OPERATIONAL TESTS (Generally those concerned with tactics or equipment. Identify by official designation or by descriptive title; state responsible command, dates, areas, and brief of participation and results. Make reference to covering reports and orders when they exist.)

|    | TEST | PERIOD | COMMAND AND AREA | REPORT AND ORDERS |
|----|------|--------|------------------|-------------------|
| a. | None |        |                  |                   |
| b. |      |        |                  |                   |
| c. |      |        |                  |                   |

DESCRIPTIONS:

10. TRAINING (General statement of type conducted; indicate whether of special type or for special purpose as opposed to routine. Training units will omit and fill in PART V.)

All-Weather intercepts of the head-on and lead pursuit type using SPARROW III and SIDEWINDER missiles, and associated training.

PART - II SHIPS

1. GEOGRAPHIC LOCATION (Daily location not required. Note dates of departure and return to U.S. ports and general operating area in between as; Mediterranean, Hawaiian area, WestPac, etc. If conducting daily operations from U.S. port, state period and name of port.)

| LOCATION | PERIOD |
|----------|--------|
| NA       |        |
|          |        |
|          |        |
|          |        |
|          |        |
|          |        |

2. AIR UNITS ON BOARD OR TENDED (Omit component squadrons and detachments when the Air Group is on board)

| UNIT | PERIOD | UNIT | PERIOD |
|------|--------|------|--------|
| a.   |        | d.   |        |
| b.   |        | e.   |        |
| c.   |        | f.   |        |

|                  |   |                         |
|------------------|---|-------------------------|
| 3. MILES STEAMED | 4. FUEL CONSUMED - SHIPS FUEL<br>(gals) | AVIATION FUEL<br>(gals) |
|------------------|---|-------------------------|

5-6. CARRIER LANDINGS AND CATAPULT LAUNCHINGS (Highest even thousand from original commissioning and date made; may include breakdown as: since conversion, on present tour, day, night, etc.)

|                  |                     |
|------------------|---------------------|
| CARRIER LANDINGS | CATAPULT LAUNCHINGS |
|                  |                     |

PART - III AIR WINGS AND GROUPS

| SUBORDINATE UNITS | PERIOD | SUBORDINATE UNITS | PERIOD |
|-------------------|--------|-------------------|--------|
| NA                |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |

PART - IV SQUADRONS

| 1. TYPE A/C ASSIGNED | NUMBER ON HAND | DATE RECD. (If first of type) |
|----------------------|----------------|-------------------------------|
| F3H-2                | 12             | 10-59                         |
|                      |                |                               |

2. OPERATIONAL STATISTICS (For pilots on board, use end of month figures; for flights, use NAVAL A/C FLIGHT CLASSIFICATION)

| MONTH    | PILOTS ON BOARD | HOURS FLOWN | FLIGHTS  |         |        |       |
|----------|-----------------|-------------|----------|---------|--------|-------|
|          |                 |             | TRAINING | SERVICE | COMBAT | TOTAL |
| OCTOBER  | 15              | 117.6       | 55.2     | 62.4    | 0      | 117.6 |
| NOVEMBER | 15              | 268.2       | 178.8    | 89.4    | 0      | 268.2 |
| DECEMBER | 16              | 263.5       | 211.8    | 51.7    | 0      | 263.5 |
|          |                 |             |          |         |        |       |
|          | TOTAL           | 649.3       | 445.8    | 203.5   | 0      | 649.3 |

## PART - V TRAINING UNITS

| NA | COURSE OF INSTRUCTION | NO. COMPLETING |          |
|----|-----------------------|----------------|----------|
|    |                       | OFFICER        | ENLISTED |
|    |                       |                |          |
|    |                       |                |          |
|    |                       |                |          |
|    |                       |                |          |
|    |                       |                |          |

## PART - VI AIR STATIONS

1. UNITS ON BOARD (Those physically present, except transients; not to be confused with Home Port assignment. Do not repeat units held over from previous period unless they departed in this period. For composite units such as Carrier Air Groups, record only the parent group.)

| NA | UNITS ON BOARD | ARRIVE | DEPART |
|----|----------------|--------|--------|
|    |                |        |        |
|    |                |        |        |
|    |                |        |        |
|    |                |        |        |
|    |                |        |        |
|    |                |        |        |
|    |                |        |        |

| 2. | COMMAND AND ACTIVITIES ON BOARD | ARRIVE | DEPART |
|----|---------------------------------|--------|--------|
|    |                                 |        |        |
|    |                                 |        |        |
|    |                                 |        |        |
|    |                                 |        |        |
|    |                                 |        |        |
|    |                                 |        |        |
|    |                                 |        |        |

| 3. | SUPPORTED FACILITIES (As OLF and ALF; record only when a change occurs) | PERIOD |
|----|---|--------|
|    |   |        |
|    |   |        |
|    |   |        |
|    |   |        |
|    |   |        |
|    |   |        |

## PART - VII SUPPLEMENT (Use additional 8" x 10 1/2" sheets)

OTHER SIGNIFICANT EVENTS (For which no provision is made above, such as conversion, overhaul, modification, disasters, difficulties with equipment, and the like. Rather than repeat voluminous reports when such have been made, identify them by reference. Copies of documents may be appended.)

ADDITIONAL PAGES AND APPENDED DOCUMENTS:

|   |             |                                   |
|---|-------------|-----------------------------------|
| COMMANDING OFFICER<br><br>E. W. HOLLOWAY | RANK<br>CDR | DATE FORWARDED<br>15 January 1960 |
|---|-------------|-----------------------------------|

7P05H

FILE COPY

UNIT

Fighter Squadron ONE HUNDRED FOURTEEN

REPORTING PERIOD

FROM 1 JAN 60 TO 31 MAR 1960

INSTRUCTIONS: To be completed at the end of each quarter in duplicate; copy to be retained, original to be forwarded without covering letter to Aviation History Unit in the Office of the Chief of Naval Operations.

to avoid repeating previously recorded information. When insufficient space is provided, enter word "appended" and attach an extra sheet. Copies of amplifying and/or historically significant documents may be appended. Security classification may be at any level and should be assigned as the content of the completed form makes necessary.

All units fill in Part I and other Parts as applicable. Follow specific instructions for each blank; use word "same"

PART I - ALL UNITS

|  |          |                                       |                               |       |       |
|--|----------|---------------------------------------|-------------------------------|-------|-------|
| 1. UNIT (Name and/or designation. If different from previous period, give prior designation, date changed, and authorization. New units show date and place of commissioning.) |          | Fighter Squadron ONE HUNDRED FOURTEEN |                               |       |       |
| 2. COMMANDING OFFICER<br>E. W. HOLLOWAY  |          | RANK<br>CDR                           | RELIEVED (If command changed) |       | DATE  |
| 3. PERSONNEL ON BOARD<br>(End of reporting period. Ships give ships company only, wings and groups give staffs only, air stations give station personnel only.)                | NAVAL    | AVIATORS                              | AIR PILOTS                    | OTHER | TOTAL |
|  | OFFICER  | 15                                    |                               | 4     | 19    |
|  | ENLISTED |                                       |                               | 197   | 197   |

4. MISSION OR FUNCTION (If changed and/or specially assigned during period. Include dates and authority.)

All Weather Intercept

5. GEOGRAPHIC LOCATION (Air stations omit; ships see Part II. Wings and groups should not record location of squadrons. Ship-based units give name of ship only. Note dates only when part of record period is involved.)

| LOCATION   | PERIOD               |
|--|----------------------|
| U. S. Naval Air Station, Miramar, San Diego 45, California | 1 JAN 60 - 31 MAR 60 |
|  |                      |
|  |                      |
|  |                      |
|  |                      |

6. OFFICIAL OR OTHER RECOGNITION OF UNIT ACCOMPLISHMENT (Include citations, commendations, and individual decorations and awards. Records may be fleet-wide or apply only to the unit itself, such as landing interval, speed of engine changes, rate of ammo expenditure, periods without accidents, etc., or events believed to be "firsts". Give date awarded, received or accomplished. Use additional sheets if necessary.)

7. NEXT UPPER COMMAND ECHELON (Give dates only if changed during this or from previous period.)

| a. ADMINISTRATIVE | ASSIGNED | b. OPERATIONAL | ASSIGNED |
|-------------------|----------|----------------|----------|
| Same              | -        | Same           | -        |
|                   |          |                |          |

8. PARTICIPATION IN SPECIAL AND JOINT EXERCISES OR MANEUVERS (Limit to those of a major nature as opposed to exercises normally a part of routine training. Identify by name and give a brief summary of own participation.)

| PERIODS   | EXERCISE      | BRIEF SUMMARY                                  |
|-----------|---------------|--|
| 18-22 JAN | STRIKEX 30-60 | Night intercepts against CVG-5 aircraft.       |
| 13-14 FEB | PHIBLEX 30-60 | Low level fighter sweeps on amphibious forces. |

9. PARTICIPATION IN OPERATIONAL TESTS (Generally those concerned with tactics or equipment. Identify by official designation or by descriptive title; state responsible command, dates, areas, and brief of participation and results. Make reference to covering reports and orders when they exist.)

| TEST | PERIOD | COMMAND AND AREA | REPORT AND ORDERS |
|------|--------|------------------|-------------------|
| a.   |        |                  |                   |
| b.   |        |                  |                   |
| c.   |        |                  |                   |

DESCRIPTIONS:

10. TRAINING (General statement of type conducted; indicate whether of special type or for special purpose as opposed to routine. Training units will omit and fill in PART V.)

All weather intercepts using shipboard controllers; mirror landing practice for refresher landings and night qualifications.

AVIATION HISTORICAL SUMMARY  
OPNAV FORM 5750-2 (6-57) PAGE 3

OPNAV REPORT 5750.3

## PART - II SHIPS

1. GEOGRAPHIC LOCATION (Daily location not required. Note dates of departure and return to U.S. ports and general operating area in between as; Mediterranean, Hawaiian area, WestPac, etc. If conducting daily operations from U.S. port, state period and name of port.)

[illegible]

2. AIR UNITS ON BOARD OR TENDED (Omit component squadrons and detachments when the Air Group is on board)

| UNIT | PERIOD | UNIT | PERIOD |
|------|--------|------|--------|
| a.   |        | d.   |        |
| b.   |        | e.   |        |
| c.   |        | f.   |        |

3. MILES STEAMED

4. FUEL CONSUMED - SHIPS FUEL

AVIATION FUEL

(gals)

(gals)

5-6. CARRIER LANDINGS AND CATAPULT LAUNCHINGS (Highest even thousand from original commissioning and date made; may include breakdown as: since conversion, on present tour, day, night, etc.)

| CARRIER LANDINGS | CATAPULT LAUNCHINGS |
|------------------|---------------------|
|                  |                     |

## PART - III AIR WINGS AND GROUPS

| SUBORDINATE UNITS | PERIOD | SUBORDINATE UNITS | PERIOD |
|-------------------|--------|-------------------|--------|
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |

PART - IV SQUADRONS

| 1. TYPE A/C ASSIGNED | NUMBER ON HAND | DATE RECD. (If first of type) |
|----------------------|----------------|-------------------------------|
| F3H-2                | 11             | 10-59                         |

2. OPERATIONAL STATISTICS (For pilots on board, use end of month figures; for flights, use NAVAL A/C FLIGHT CLASSIFICATION)

| MONTH | PILOTS ON BOARD | HOURS FLOWN | FLIGHTS  |         |        |       |
|-------|-----------------|-------------|----------|---------|--------|-------|
|       |                 |             | TRAINING | SERVICE | COMBAT | TOTAL |
| JAN   | 16              | 347.6       | 314.3    | 33.3    | 0      | 347.6 |
| FEB   | 15              | 331.7       | 263.5    | 68.2    | 0      | 331.7 |
| MAR   | 15              | 305.8       | 270.9    | 34.9    | 0      | 305.8 |
|       |                 |             |          |         |        |       |
|       | TOTAL           | 985.1       | 848.7    | 136.4   | 0      | 985.1 |

## PART - V TRAINING UNITS

| COURSE OF INSTRUCTION | NO. COMPLETING |          |
|-----------------------|----------------|----------|
|                       | OFFICER        | ENLISTED |
|                       |                |          |
|                       |                |          |
|                       |                |          |
|                       |                |          |
|                       |                |          |

## PART - VI AIR STATIONS

1. UNITS ON BOARD (Those physically present, except transients; not to be confused with Home Port assignment. Do not repeat units held over from previous period unless they departed in this period. For composite units such as Carrier Air Groups, record only the parent group.)

| UNITS ON BOARD | ARRIVE | DEPART |
|----------------|--------|--------|
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |

| 2. COMMAND AND ACTIVITIES ON BOARD | ARRIVE | DEPART |
|------------------------------------|--------|--------|
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |

| 3. SUPPORTED FACILITIES (As OLF and ALF; record only when a change occurs) | PERIOD |
|--|--------|
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |

## PART - VII SUPPLEMENT (Use additional 8" x 10 1/2" sheets)

OTHER SIGNIFICANT EVENTS (For which no provision is made above, such as conversion, overhaul, modification, disasters, difficulties with equipment, and the like. Rather than repeat voluminous reports when such have been made, identify them by reference. Copies of documents may be appended.)

ADDITIONAL PAGES AND APPENDED DOCUMENTS:

|   |             |                                 |
|---|-------------|---------------------------------|
| COMMANDING OFFICER<br><i>E. W. Holloway</i><br>E. W. HOLLOWAY | RANK<br>CDR | DATE FORWARDED<br>21 April 1960 |
|---|-------------|---------------------------------|

70057

UNIT

**Fighter Squadron ONE HUNDRED FOURTEEN**

REPORTING PERIOD

FROM **1 APR 1960** TO **30 SEP 1960**

INSTRUCTIONS: To be completed at the end of each quarter in duplicate; copy to be retained, original to be forwarded without covering letter to Aviation History Unit in the Office of the Chief of Naval Operations.

to avoid repeating previously recorded information. When insufficient space is provided, enter word "appended" and attach an extra sheet. Copies of amplifying and/or historically significant documents may be appended. Security classification may be at any level and should be assigned as the content of the completed form makes necessary.

All units fill in Part I and other Parts as applicable. Follow specific instructions for each blank; use word "same"

PART I - ALL UNITS

|  |          |  |                               |            |            |
|--|----------|--|-------------------------------|------------|------------|
| 1. UNIT (Name and/or designation. If different from previous period, give prior designation, date changed, and authorization. New units show date and place of commissioning.) |          | <b>Fighter Squadron ONE HUNDRED FOURTEEN</b> |                               |            |            |
| 2. COMMANDING OFFICER  |          | RANK   | RELIEVED (If command changed) |            | DATE       |
| <b>E. W. HOLLOWAY</b>  |          | <b>CDR</b>                                   |                               |            |            |
| 3. PERSONNEL ON BOARD<br>(End of reporting period. Ships give ships company only, wings and groups give staffs only, air stations give station personnel only.)                | NAVAL    | AVIATORS                                     | AIR PILOTS                    | OTHER      | TOTAL      |
|  | OFFICER  | <b>13</b>                                    |                               | <b>5</b>   | <b>18</b>  |
|  | ENLISTED |  |                               | <b>171</b> | <b>171</b> |

4. MISSION OR FUNCTION (If changed and/or specially assigned during period. Include dates and authority.)

**All Weather Intercept**

5. GEOGRAPHIC LOCATION (Air stations omit; ships see Part II. Wings and groups should not record location of squadrons. Ship-based units give name of ship only. Note dates only when part of record period is involved.)

| LOCATION   | PERIOD                           |
|--|----------------------------------|
| <b>U.S. Naval Air Station, Miramar, San Diego 45, California</b> | <b>1 APR 1960 - 16 JUL 1960</b>  |
| <b>USS HANCOCK (CVA-19)</b>                                      | <b>16 JUL 1960 - 30 SEP 1960</b> |
|  |                                  |
|  |                                  |

6. OFFICIAL OR OTHER RECOGNITION OF UNIT ACCOMPLISHMENT (Include citations, commendations, and individual decorations and awards. Records may be fleet-wide or apply only to the unit itself, such as landing interval, speed of engine changes, rate of ammo expenditure, periods without accidents, etc., or events believed to be "firsts". Give date awarded, received or accomplished. Use additional sheets if necessary.)

7. NEXT UPPER COMMAND ECHELON (Give dates only if changed during this or from previous period.)

| a. ADMINISTRATIVE               | ASSIGNED | b. OPERATIONAL                  | ASSIGNED |
|---------------------------------|----------|---------------------------------|----------|
| <b>Carrier Air Group ELEVEN</b> | <b>-</b> | <b>Carrier Air Group ELEVEN</b> | <b>-</b> |
|                                 |          |                                 |          |

8. PARTICIPATION IN SPECIAL AND JOINT EXERCISES OR MANEUVERS (Limit to those of a major nature as opposed to exercises normally a part of routine training. Identify by name and give a brief summary of own participation.)

| PERIODS      | EXERCISE    | BRIEF SUMMARY  |
|--------------|-------------|--|
| 16 SEP 1960  | Blue Sky    | Operation with Chinese Nationalists  |
| 3-7 SEP 1960 | SQUARE KNOT | SEVENTH Fleet exercise to test the readiness and efficiency of its attack carrier task groups. |

9. PARTICIPATION IN OPERATIONAL TESTS (Generally those concerned with tactics or equipment. Identify by official designation or by descriptive title; state responsible command, dates, areas, and brief of participation and results. Make reference to covering reports and orders when they exist.)

| TEST | PERIOD | COMMAND AND AREA | REPORT AND ORDERS |
|------|--------|------------------|-------------------|
| a.   |        |                  |                   |
| b.   |        |                  |                   |
| c.   |        |                  |                   |

DESCRIPTIONS:

10. TRAINING (General statement of type conducted; indicate whether of special type or for special purpose as opposed to routine. Training units will omit and fill in PART V.)

All weather intercepts using shipboard controllers as part of routine training for a deployed all weather squadron.

PART - II SHIPS

1. GEOGRAPHIC LOCATION (Daily location not required. Note dates of departure and return to U.S. ports and general operating area in between as; Mediterranean, Hawaiian area, WestPac, etc. If conducting daily operations from U.S. port, state period and name of port.)

| LOCATION | PERIOD |
|----------|--------|
|          |        |
|          |        |
|          |        |
|          |        |
|          |        |
|          |        |
|          |        |

2. AIR UNITS ON BOARD OR TENDED (Omit component squadrons and detachments when the Air Group is on board)

| UNIT | PERIOD | UNIT | PERIOD |
|------|--------|------|--------|
| a.   |        | d.   |        |
| b.   |        | e.   |        |
| c.   |        | f.   |        |

|                  |   |                         |
|------------------|---|-------------------------|
| 3. MILES STEAMED | 4. FUEL CONSUMED - SHIPS FUEL<br>(gals) | AVIATION FUEL<br>(gals) |
|------------------|---|-------------------------|

5.6. CARRIER LANDINGS AND CATAPULT LAUNCHINGS (Highest even thousand from original commissioning and date made; may include breakdown as: since conversion, on present tour, day, night, etc.)

|                  |                     |
|------------------|---------------------|
| CARRIER LANDINGS | CATAPULT LAUNCHINGS |
|                  |                     |
|                  |                     |
|                  |                     |
|                  |                     |

PART - III AIR WINGS AND GROUPS

| SUBORDINATE UNITS | PERIOD | SUBORDINATE UNITS | PERIOD |
|-------------------|--------|-------------------|--------|
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |
|                   |        |                   |        |

PART - IV SQUADRONS

| 1. TYPE A/C ASSIGNED | NUMBER ON HAND | DATE RECD. (If first of type) |
|----------------------|----------------|-------------------------------|
| F3H-2                | 12             | 10-59                         |
|                      |                |                               |

2. OPERATIONAL STATISTICS (For pilots on board, use end of month figures; for flights, use NAVAL A/C FLIGHT CLASSIFICATION)

| MONTH     | PILOTS ON BOARD | HOURS FLOWN | FLIGHTS  |         |        |        |
|-----------|-----------------|-------------|----------|---------|--------|--------|
|           |                 |             | TRAINING | SERVICE | COMBAT | TOTAL  |
| April     | 15              | 243.6       | 243.6    | 0       | 0      | 243.6  |
| May       | 15              | 326.4       | 326.4    | 0       | 0      | 326.4  |
| June      | 14              | 368.4       | 364.4    | 4       | 0      | 368.4  |
| July      | 13              | 209.2       | 209.2    | 0       | 0      | 209.2  |
| August    | 13              | 200.5       | 200.5    | 0       | 0      | 200.5  |
| September | 13              | 269.3       | 264.3    | 5       | 0      | 269.3  |
| TOTAL     |                 | 1617.4      | 1608.4   | 9       | 0      | 1617.4 |

## PART - V TRAINING UNITS

| COURSE OF INSTRUCTION | NO. COMPLETING |          |
|-----------------------|----------------|----------|
|                       | OFFICER        | ENLISTED |
|                       |                |          |
|                       |                |          |
|                       |                |          |
|                       |                |          |
|                       |                |          |

## PART - VI AIR STATIONS

1. UNITS ON BOARD (Those physically present, except transients; not to be confused with Home Port assignment. Do not repeat units held over from previous period unless they departed in this period. For composite units such as Carrier Air Groups, record only the parent group.)

| UNITS ON BOARD | ARRIVE | DEPART |
|----------------|--------|--------|
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |

| 2. COMMAND AND ACTIVITIES ON BOARD | ARRIVE | DEPART |
|------------------------------------|--------|--------|
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |
|                                    |        |        |

| 3. SUPPORTED FACILITIES (As OLF and ALF; record only when a change occurs) | PERIOD |
|--|--------|
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |

## PART - VII SUPPLEMENT (Use additional 8" x 10 1/2" sheets)

OTHER SIGNIFICANT EVENTS (For which no provision is made above, such as conversion, overhaul, modification, disasters, difficulties with equipment, and the like. Rather than repeat voluminous reports when such have been made, identify them by reference. Copies of documents may be appended.)

ADDITIONAL PAGES AND APPENDED DOCUMENTS:

|   |                    |                                      |
|---|--------------------|--------------------------------------|
| COMMANDING OFFICER<br><b>E. W. HOLLOWAY</b> | RANK<br><b>CDR</b> | DATE FORWARDED<br><b>15 OCT 1960</b> |
|---|--------------------|--------------------------------------|

Date Forwarded \_\_\_\_\_

24 April 1961

Security classification may be at any level consistent with content. Identify classified items within the report, by an additional stamp at their position in the report. Avoid over-classification.

|                |
|----------------|
| Date of change |
|----------------|

18 December 1960

## TOTAL



70

10  
770

CIVILIAN

1

175  
7

# All Weather Intercept

6. GEOGRAPHIC LOCATION: (Air Stations omit; ships enter in Part II. Wings and groups should not record squadron locations; ship-based units give name of ship only. Enter beginning and end dates when part of period is involved.)

b. WEAPONS DEMONSTRATION (2-61): Took part in flyover of carriers LEXINGTON and HANCOCK for VIP's of SEATO who were embarked as guests of SECNAV. Also demonstrated firing of Sidewinder missiles using 5" target rockets as targets.

8. *Official or other recognition of accomplishment.* - (Such as unit citations, commendations and awards; decorations and awards to individuals, and records or events believed to be "firsts" which may be fleet-wide or apply only within the unit. Give dates of awards and events; claims for "firsts" are meaningless without a date.)

9. *General resume of activity* - (Narrative statement of activity not otherwise covered, summarizing work, training, special cruises and visits, conversion, modification, overhaul, new equipment, and the like. Air Stations consider, in addition, such things as reorganization, new operational administrative and management procedures introduced; special programs initiated or completed, construction in progress, expansion of facilities, etc. Use additional sheets as necessary. Documents appended should be identified in Part VI, page 4.)

OPNAV REPORT 5750-3  
PAGE 3 OF 4

Period Covered ( From - To)

1. GEOGRAPHICAL LOCATION: Daily location positions not required. Note dates in and out of U.S. ports and general operating area in between as: Mediterranean, Caribbean, Hawaiian, West Pac, etc. For daily or frequent operations out of one port, use the term "Operating out of".

[illegible]

| PERIOD | UNIT | PERIOD | UNIT |
|--------|------|--------|------|
|        |      |        |      |
|        |      |        |      |
|        |      |        |      |
|        |      |        |      |

Aviation fuel consumed

### 5. Carrier landings

## 6. Catapult launchings

[illegible]

AVIATION HISTORICAL SUMMARY - CONTINUED  
OPNAV FORM 5750-2 (REV. 4-60)

OPNAV REPORT 5750-3  
PAGE 4 OF 4

PART IV - SQUADRONS

| 1. TYPE A/C ASSIGNED         |                 | NUMBER ON HAND |                | DATE FIRST RECEIVED |              |                |
|------------------------------|-----------------|----------------|----------------|---------------------|--------------|----------------|
| <b>F3H-2</b>                 |                 | <b>13</b>      |                | <b>10-59</b>        |              |                |
|                              |                 |                |                |                     |              |                |
|                              |                 |                |                |                     |              |                |
| 2. OPERATIONAL<br>STATISTICS | MONTH           | HOURS FLOWN    | NO. OF FLIGHTS | MONTH               | HOURS FLOWN  | NO. OF FLIGHTS |
|                              | <b>October</b>  | <b>249.4</b>   | <b>228</b>     | <b>January</b>      | <b>249.7</b> | <b>172</b>     |
|                              | <b>November</b> | <b>351.0</b>   | <b>234</b>     | <b>February</b>     | <b>223.2</b> | <b>137</b>     |
|                              | <b>December</b> | <b>299.4</b>   | <b>196</b>     | <b>March</b>        | <b>83.9</b>  | <b>63</b>      |
|                              |                 |                |                |                     |              |                |

PART V - AIR STATIONS: On board refers in this instance to what is physically present; not to be confused with Home Port assignment. Do not repeat units reported as on board in the previous period unless they departed in this period. For composite units such as Carrier Air Groups, record only the parent group.

| 1. UNITS ON BOARD                   | ARRIVED | DEPARTED |
|-------------------------------------|---------|----------|
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
| 2. COMMANDS AND ACTIVITIES ON BOARD | ARRIVED | DEPARTED |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |
|                                     |         |          |

PART VI - DOCUMENTARY MATERIAL APPENDED (Number serially and describe sufficiently to insure proper identification.)